

S.E. 1/4
SECTION 32, T. 7 N., R. 3 E., S.L.B. & M.

HUNTSVILLE DISTRICT
SCALE 1" = 200'

TAXING UNIT: 58

PREFIX: 23-021

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SEE P. 29

SEE P. 30

EVERGREEN PARK SUBDIVISION NO. 1

SEE P. 23

SEE P. 22

SEE P. 40

SEE P. 20

SEE P. 8

SEE P. 7

* NOTE: SEE GOV. LAND OFFICE DEPENDENT RESURVEY
FILED IN BOOK 12 OF PLATS, P. 18.

